|   | GROUP: STATE OF WIS   | JANT DUAL-CHOICE      |          |            |               |   |                      | HEALTH INSURANCE APPLICATION |                       |              |   |                           |                            |          |  |
|---|---|-----------------------|----------|------------|---------------|---|----------------------|------------------------------|-----------------------|--------------|---|---------------------------|----------------------------|----------|--|
| STATE OF WISCONSIN  | Applicant – Last Name   |                       |          |            | Fi            | rst   |                      | Middle I.                    |                       |              | Social Security Number  |                           |                            |          |  |
| ANNUITANT<br>OR   | Address – Street & No. City   |                       |          |            |               | State   |                      | ZIP Code                     |                       |              | County  | Home                      | Telephone Number           | Area/No. |  |
| CONTINUANT ONLY   | — - · · · — — -   |                       |          |            |               | Divorced<br>☐ Date  |                      | Separated Date               |                       |              |   | _                         | Widowed Date               |          |  |
| Instructions:  To change plans or change to Family coverage, complete all sections of this form in ink. See page H-2 in the Dual-Choice book for more information. If you want to retain your | Spouse's/Ex-Spouse's Name & Social Security Number  |                       |          |            |               | OTHER HEALTH INSURANCE COVERAGE (You must complete this section)  Are you or a family member insured under Medicare?   No Yes   |                      |                              |                       |              |   |                           |                            |          |  |
|   | CURRENT GROUP HEALTH INSURANCE PLAN  Plan Name  Group No  NEW GROUP HEALTH INSURANCE PLAN SELECTED  |                       |          |            |               | If yes, list names of insured and Medicare effective dates.  Name: Dates: Part A Part B  Name (spouse): Dates: Part A Part B  Are you or a family member insured under another health insurance plan? |                      |                              |                       |              |   |                           |                            |          |  |
| current coverage, do not complete this form.  PLEASE PRINT  | Plan Name(list complete name, including location if part of name)  COVERAGE DESIRED  □ Single □ Family  |                       |          |            |               | Name:   |                      |                              |                       |              |   |                           |                            |          |  |
|   | ☐ Single ☐ Fai  | mily                  | Birthdat | to.        | Sex           |   |                      | _ Oubsc                      |                       |              |   |                           | ARY PHYSICIAN,             | CARRIER  |  |
|   |   |                       | Diffida  |            | 36.           | Socia   | al Security<br>umber | ,                            | Appl.<br>Rel.<br>Code |              | n which located, and <b>PROVIDER NUMBER</b> (if dicate <b>NONE</b> if electing Standard, Standard II o Medicare Plus \$100,000. |                           |                            | USE      |  |
| Last Name   | First Middle I.   | МО                    | DAY      | YR         | M/F           |   |                      |                              | (see page _<br>H-2)   | PHYSICIAN NA |   | PROVIDER/<br>PHYSICIAN CO | PROVIDER NUMBER            | PRS Code |  |
| Applicant Spouse  |   |                       |          |            |               |   |                      |                              | N/A                   |              |   |                           |                            |          |  |
| Eligible Dependent(s)   |   |                       |          |            |               |   |                      |                              | N/A                   |              |   |                           |                            |          |  |
|   |   |                       |          |            |               |   |                      |                              |                       |              |   |                           |                            |          |  |
|   | I apply for the insurance u reverse side of this applica  |                       |          |            |               |   |                      |                              |                       |              |   |                           | nditions as described      | d on the |  |
| Return completed orm to:  | ☐ I am a retiree or surviving spouse/dependent ☐ I am on continuation (eligible for a maximum of 36 months' coverage) ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ |                       |          |            |               | D (MM/DD/CCYY)  SIGN HERE   |                      |                              |                       |              |   |                           |                            |          |  |
| EMPLOYEE TRUST FUNDS<br>P.O. Box 7931<br>Madison, WI 53707-7931   | FOR DEPARTMENT OF EMPLOYEE TRUST FUNDS USE ONLY   |                       |          |            |               |   |                      |                              |                       |              |   |                           |                            |          |  |
|   | ENROLLMENT TYPE EMPLOYEE TYPE C   |                       |          |            |               | COVERAGE CO   | DE                   | CARRIER SUFFIX PART          |                       |              | CICIPANT'S COUNTY PROVID  |                           | OVIDER'S COUNT             | <i>(</i> |  |
| Jpon receipt and acceptance by ETF, coverage will be effective 01/01/2003   | EIN<br>0000-001   |                       |          | Grov<br>83 | up Nun        | nber  | ETF Co               | TF Contact Person            |                       |              |   | Telephone<br>(608)        | one                        |          |  |
|   | Monthly Premium \$  |                       |          |            | Date Received |   |                      |                              |                       | COBRA Cove   | verage Expires Effective Date 01/01/2003  |                           |                            |          |  |
|   | FOR CARRIER USE   | FOR CARRIER USE SN FN |          |            | FN            |   | PL                   | ·L                           |                       |              |   | Pre                       | Premium Source 01 02 03 04 |          |  |

## **TERMS AND CONDITIONS**

- 1. To the best of my knowledge, all statements and answers in this application are complete and true. All information is furnished under penalty of Wis. Stat. § 943.395.
- 2. I agree to pay the current premium for this insurance.
- 3. I agree that any physician, hospital, or other institution who attends or has attended me, my spouse, or any of my children is authorized to furnish the insurance carrier with any and all information including the history obtained, findings and diagnosis. I authorize ETF to obtain all necessary information from the insurance carrier.
- 4. Any children listed on this application are unmarried and dependent on me, or the other parent, for support and maintenance. If over the age of 19, they are a full-time student; if over the age of 25, they are disabled of long standing duration and are incapable of self-support.
- 5. I understand that coverage will be cancelled and cannot be reinstated if premiums are not paid when due.